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|  | **Comments** **and** **Suggestion** **Form** |  |
| **„** Construction of SPA center, Turkish bath, Sauna and Construction of Lounge Bar in Hotel |
| Montenegro **“**  Municipality of **Veles** within the **“Local** **and** **Regional** **Competitiveness** **Project“**supported by  the EU, administered by the World Bank and implemented by the Cabinet for Deputy Prime Minister in  charge of Economic Affairs, project component „Investment in tourism-related infrastructure and  linkages at destinations“, prepared and submitted a project proposal called **„** **Construction** **of** **SPA**  **center,** **Turkish** **bath,** **Sauna** **and** **Construction** **of** **Lounge** **Bar** **in** **Hotel** **Montenegro“** for obtaining grant for financing the project. **The** **main** **goal** of the project is to strengthen the tourist potential of Hotel Montenegro Rivijera by opening a modern visitor center that in one place will satisfy wide range of tourists needs in the destination.  As a part of the project proposal, **„** **Construction** **of** **SPA** **center,** **Turkish** **bath,** **Sauna** **and** **Construction** **of** **Lounge** **Bar** **in** **Hotel** **Montenegro“**prepared an Environmental and Social Management Plan Checklist for the project **„„** **Construction** **of** **SPA** **center,** **Turkish** **bath,** **Sauna** **and** **Construction** **of** **Lounge** **Bar** **in** **Hotel** **Montenegro“** **“**in order to identify and estimate the potential impacts on the environmental impacts of the project activities for reconstruction and adaptation of the old and abandoned school building into a modern visitor center. The plan also contains measures for prevention, minimization and mitigation of the possible negative impacts from the realization of the planned project activities.  **Electronic** **version** **of** **the** **Environmental** **and** **Social** **Management** **Plant** **is** **available** **at:**  Project Implementation Unit [www.lrcp.mk](http://www.lrcp.mk/)  Agency for Promotion and Support of Tourism in Macedonia: [www.tourismmacedonia.gov.mk](http://www.tourismmacedonia.gov.mk/)  **Hard** **copy** **of** **the** **Environmental** **and** **Social** **Management** **Plant** **is** **available** **at** **these** **locations:** 1. Project Implementation Unit (PIU)  Local and Regional Competitiveness Project (LRKP) Address: ul. Gjuro Gjakovich no. 60/1, Skopje Telephone: 02 32 53 818  Environmental expert: Ljubomir Petkovski E-mail: [ljubomir.petkovski@lrcp.org.mk](mailto:ljubomir.petkovski@lrcp.org.mk)  2. Hotel Montenegro Rivijera Address:,Akademik Penco Davcev 101  Telephone: +38970 265-188 Person in charge: Todorovski Zoran  Е-mail: montenegrorivijera@gmail.com | | |
|  | **Please,** **if** **you** **have** **any** **comment/suggestion** **or** **amendment** **on** **the** **proposed** **measures** **in** **the** **Environmental** **and** **Social** **Management** **Plan** **Checklist** **submit** **it** **to** **the** **responsible** **persons** **within** **the** **period** **of** **at** **least** **14** **days** **from** **the** **date** **of** **Environmental** **and** **Social** **Management** **Plan** **Checklist** **publication.**  **(date** **of** **publication:\_\_12.15.2018\_\_\_\_\_\_\_\_\_\_).** |  |

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|  | **Please** **send** **your** **comments** **on** **the** **Environmental** **and** **Social** **Management** **Plan** **Checklist** **for** **theproject„„** **ConstructionofSPA** **center,** **Turkishbath,** **Sauna** **andConstructionofLounge** **Bar** **in** **Hotel** **Montenegro“** **“** **to** **the** **listed** **e-mails,** **or** **in** **the** **offices** **of** **the** **Hotel** **Montenegro** **Rivijera** **and/or** **Project** **Implementation** **Unit.**  **Thanks** **in** **advance** | | |  |
| **Reference** **number:** **nr:70** **archive** **number:5/842-1** (to be filled by the project) | | | | |
| **First** **and** **Last** **name\*** | | Zoran Todorovski | | |
| **Contact** **information\*** | | **Е-mail:**montenegrorivijera@gmail.com  **Telephone:+389** **70** **265-188**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **Comment:** | | | | |
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\* Informations in this field is optional

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